

# Legal Description of Preliminary Determination of Hydrologically Connected Area

Township	Range	Sections
5 N	18 W	01,02,03,04
6 N	14 W	01,02,04,05,06,07
6 N	15 W	01,02,03,04,05,06,07,08,09,10,11,12,18
6 N	16 W	01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,29,30,31
6 N	17 W	01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36
6 N	18 W	01,02,03,04,09,10,11,12,13,14,15,16,21,22,23,24,25,26,27,28,33,34,35,36
7 N	13 W	03,04,05,06,07,08,09,10,17,18,19,30,31
7 N	14 W	01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36
7 N	15 W	01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36
7 N	16 W	01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36
7 N	17 W	01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36
7 N	18 W	01,02,03,04,09,10,11,12,13,14,15,16,21,22,23,24,25,26,27,28,33,34,35,36
8 N	13 W	01*,02*,07*,08*,09*,10*,11*,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35
8 N	14 W	12*,13*,14*,15*,19*,20*,21*,22*,23,24,25,26,27,28,29,30,31,32,33,34,35,36
8 N	15 W	13*,14*,19*,20*,21*,22*,23*,24*,25,26,27,28,29,30,31,32,33,34,35,36
8 N	16 W	13*,14*,15*,16*,17*,18*,19,20,21,22*,23*,24*,25,26,27,28,29,30,31,32,33,34,35,36
8 N	17 W	13*,14*,15*,16*,17*,18*,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36
8 N	18 W	13*,14*,15*,16*,21,22,23,24,25,26,27,28,33,34,35,36
10 N	8 W	05,06,07
11 N	7 W	06
11 N	8 W	01**,02**,10**,11**,12,14,15**,16**,20**,21**,22,28,29**,30**,31**,32

\* Portion of section in the Tri-basin Natural Resources District included in the fully appropriated area.

\*\* Portion of section in the Upper Big Blue Natural Resources District included in the fully appropriated area.

2-Mar-06